AGENDA City of Las Vegas HISTORIC PRESERVATION COMMISSION

Wednesday, November 19, 2003 12:15pm

City of Las Vegas Planning and Development Department
Development Services Center
731 South Fourth Street
Conference Room 2B

COMMISSIONERS
BOB STOLDAL, CHAIRMAN
DOROTHY WRIGHT, VICE CHAIRMAN
MARY HAUSCH
PATRICK KLENK
BOB BELLIS
JANET WHITE
RICHARD CUPPETT
CHUCK BAKER
JAMES VELTMAN
FELIX DEHERRERA
ANDREW KIRK
DAVID MILLMAN (EX-OFFICIO)

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

CALL TO ORDER: City of Las Vegas Planning and Development Department, Development Services Center, 731 South Fourth Street, Conference Room 2B

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirement

NOTICE: This Meeting has been properly noticed at the following locations:

Clark County Government Center, 500 South Grand Central Parkway City Hall Plaza, Public Bulletin Board (Near Council Chambers)

City Hall Plaza, Public Bulleting Board (Near Court Clerk's Office)

Senior Citizens Center, 450 East Bonanza Road Clark County Courthouse, 200 East Carson Avenue

Item 1: Open Meeting Law

Item 2: **Roll Call**

Item 3: Approval of October 22, 2003 meeting minutes

Item 4: 11/03-10/04 Prioritized projects

- 1. Railroad Cottages
 - 604 4th Street a.
 - **Casino Center 5** b.
 - 608 3rd Street
- 2. Cemetery nomination
- 3. Local nomination of National Register Properties:
 - Westside School
 - **Old Mormon Fort** b.
 - Las Vegas Springs c.
 - d. **Tule Springs Ranch**
 - **Huntridge Theatre** e.
- 4. National Register Nomination for West Las Vegas:
 - b. Christensen Home
 - c. Multiple Property Nomination for churches
- 5. Arts District
- 6. Survey of remainder of West Las Vegas

Item 5: Discussion and possible action on the draft 2004 Certified Local Government grant application; direct staff accordingly

Item 6: Receive a report on the Post Office/Plaza status; direct staff accordingly

Item 7: Discuss a report on development activities in downtown Las Vegas; direct

staff accordingly

Item 8: Receive an update on the Scenic By-Ways Committee; direct staff

accordingly

Item 9: Discussion and review of Historic Preservation Commission calendar;

direct staff accordingly

Item 10: Discuss potential change to the press release procedure and possible press

release topics; direct staff accordingly

Item 11: Public comments

Item 12: Next meeting date will be January 28, 2004/adjournment

> If you need any accommodations to attend and participate in this meeting, please call the Department of Planning and Development at 229-6301 and advise of your need at least 48 hours in advance of the meeting. the city's

TDD number is 386-9108.